



MONTGOMERY COUNTY  
*Recreation*

## MONTGOMERY COUNTY RECREATION PRESENTS...

CJ= CABIN JOHN REGIONAL PARK    OM= OLNEY MANOR REGIONAL PARK  
RR= RIDGE ROAD REGIONAL PARK    WR= WHEATON REGIONAL PARK  
LOCAL PARKS-ASPEN HILL, LAYHILL

# FALL SOFTBALL

## LEAGUE PLAY BEGINS THE WEEK OF SEPTEMBER 3, 2013.

| COURSE # | LEAGUE        | DIVISION     | DAYS  | REGIONAL | # OF TEAMS | # OF GAMES | RESIDENT/<br>NON-RES |
|----------|---------------|--------------|-------|----------|------------|------------|----------------------|
| MEN'S    |               |              |       |          |            |            |                      |
| 364935   | D             | DOUBLE-HEAD  | MON   | OM/CJ    | 8          | 12         | \$795/\$845          |
| 364936   | C & C/D       | DOUBLE-HEAD  | TUES  | RR(UP C) | 8          | 12         | \$795/\$845          |
| 364937   | D             | DOUBLE-HEAD  | TUES  | OM/CJ    | 12         | 12         | \$795/\$845          |
| 364938   | C & C/D       | DOUBLE-HEAD  | WED   | OM       | 12         | 12         | \$795/\$845          |
| 364939   | C & C/D       | DOUBLE-HEAD  | THURS | OM       | 12         | 12         | \$795/\$845          |
| 364940   | D             | DOUBLE-HEAD  | THURS | CJ       | 8          | 12         | \$795/\$845          |
| 364941   | C & C/D       | DOUBLE-HEAD  | SUN   | CJ       | 18         | 12         | \$795/\$845          |
| CO-REC   |               |              |       |          |            |            |                      |
| 364944   | REC           | DOUBLE-HEAD  | MON   | CJ/OM/WR | 12         | 12         | \$795/\$845          |
| 364945   | REC           | DOUBLE-HEAD  | WED   | CJ/OM    | 8          | 12         | \$795/\$845          |
| 364946   | REC           | SINGLE GAMES | THURS | WR       | 18         | 6          | \$395/\$445          |
| 364947   | REC           | DOUBLE-HEAD  | THURS | RR(UP C) | 8          | 12         | \$795/\$845          |
| SENIORS  |               |              |       |          |            |            |                      |
| 364948   | MEN 50+       | DOUBLE-HEAD  | TUES  | CJ/OM    | 8          | 12         | \$795/\$845          |
| 364949   | MEN 55+       | DOUBLE-HEAD  | THURS | CJ       | 5          | 12         | \$795/\$845          |
| 364950   | WOMEN(MASTER) | DOUBLE-HEAD  | MON   | WR       | 5          | 12         | \$795/\$845          |

**REGISTRATION BEGINS MONDAY, JULY 8, 2013**

**WWW.RECWEB.MONTGOMERYCOUNTYMD.GOV**

ONLINE @ [WWW.RECWEB.MONTGOMERYCOUNTYMD.GOV](http://WWW.RECWEB.MONTGOMERYCOUNTYMD.GOV)

FAX 240-777-6818

MAIL OR IN PERSON-MCR OFFICES 4010 RANDOLPH ROAD, SILVER SPRING, MD 20902

REGISTRATIONS WITHOUT PAYMENT WILL NOT BE PROCESSED • REGISTRATIONS PROCESSED IN ORDER RECEIVED  
REGISTRATION CLOSES AUGUST 21 OR WHEN LEAGUES FILL

MINIMUM OF 5 TEAMS TO FORM A DIVISION  
AWARDS: SHIRTS FOR PLAYOFFS OR DIVISION  
NO REFUNDS AFTER SCHEDULES POSTED

QUESTIONS? CONTACT US AT 240-777-6870

SOFTBALLS AND SCOREBOOKS PROVIDED

TEAMS MAY REGISTER FOR MORE THAN ONE NIGHT

SCHEDULES AND SOFTBALLS PICK UP:

TUESDAY, AUGUST 27, 2013

11AM - 6 PM

RECREATION DEPARTMENT WAREHOUSE

751 TWINBROOK PARKWAY

ROCKVILLE, MD 20851



# Registration Form

☐ Check here if new address/phone/email. **Please print.** This form may be duplicated.

PAYER/SPONSOR: Name \_\_\_\_\_ Signature on check \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (    ) \_\_\_\_\_ Work Phone (    ) \_\_\_\_\_ Cell Phone (    ) \_\_\_\_\_

MANAGER: Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (    ) \_\_\_\_\_ Work Phone (    ) \_\_\_\_\_ Cell Phone (    ) \_\_\_\_\_

ASSIST. MANAGER: Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (    ) \_\_\_\_\_ Work Phone (    ) \_\_\_\_\_ Cell Phone (    ) \_\_\_\_\_

| Team Name | League | Category | Division | Day | Level | Course # | Fees* |
|-----------|--------|----------|----------|-----|-------|----------|-------|
|           |        |          |          |     |       |          |       |
|           |        |          |          |     |       |          |       |
|           |        |          |          |     |       |          |       |

Team Name/Record: \_\_\_\_\_

Special Request: \_\_\_\_\_

Total Amount Due: \$

☐ Check or Money Order payable to MCR, Attn: Registrar, 4010 Randolph Road, Silver Spring, MD 20902.

☐ Master Card    ☐ Visa Card No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

CARDHOLDER: Name (print) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

If paying by credit card, you may **fax** your registration form to **240-777-6818**. If you need help completing this form, please call 240-777-6961.

**\*Registrations will not be accepted without payment.**

The participant assumes all risks associated with participation in the program; the County assumes no liability for injury or damages arising from participation in the program. Due to the strenuous nature of some activities, the County encourages each participant to consult his or her physician concerning fitness to participate in the program. The participant consents to emergency treatment. The participant also consents to the County's use of the participant's image and likeness as shown in any photographs, videotapes, motion picture film, or electronic images and any audio recordings made of the participant's voice in whatever way the County desires, including television print and internet websites. Furthermore, the participant consents that such photographs, films, recordings, electronic images shall be the sole property of the County; if the participant is a minor, the parent of guardian approves his or her participation in the program. Neither the instructor nor any staff are responsible for children prior to or after scheduled program.

Participant or Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_